



Sri Jagannath Represents Orissa in Global Affairs

Dr. Ramakanta Kar

The holy city of Puri is a famous pilgrim centre and is well-known in global areas as Jagannath Dham or Srikshetra. Lord Jagannath is the presiding deity of Orissa and Srikshetra, the nerve centre of various religious sects and philosophical doctrines. Srimandir is situated on a side of Srikshetra having four famous deities situated on Ratna Simhasana. Sri Jagannath, Sri Balabhadra, Maa Subhadra, Sri Sudarshan present the aggregate of sum total of all the souls in the universe, which is contained in them. That is why He is called the Supreme Lord of the Universe.

Sri Jagannath (Vishnu) is of black colour, Sri Balabhadra (Shiva) of white colour and Maa Subhadra (Brahma) of yellow colour. The human being in global areas are of these three coloured people. Generally the colour of Maa Subhadra represents the colour of the Indians, Sri Jagannath represents the colour of the Africa people of and some Indians also. Sri Balabhadra represents the colour of the Western countries. The colour of trinity represents the colour of the people of global areas. If the

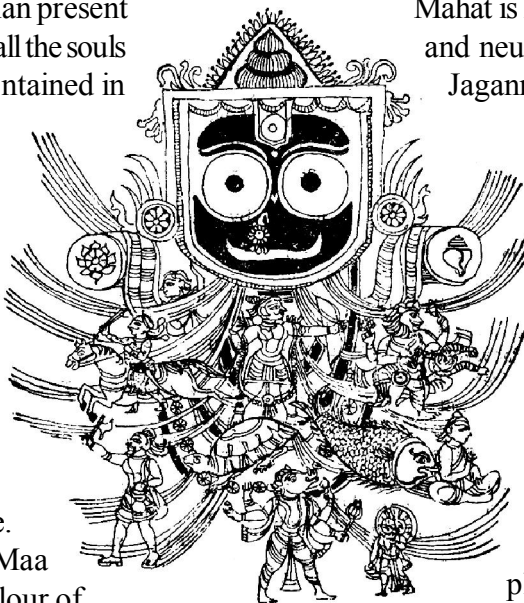
ethics of trinity is scientifically analysed, there is the evidence proved by "21st century of Srimad Bhagabat Gita" at H.E. Research, Westgate Lane, Puri, Sri Krishna says to Arjun (14/3) "*mam yoni Mahat Brahma*" that means His spark Brahma impregnates the mahat (hydrogen) in the yoni or in the crater of the galaxy which makes possible from the selves to come into being. Here

Mahat is hydrogen or proton, electron and neutron, The two eyes of Lord Jagannath represent symbolically

two Protons, that of Balabhadra represent two neutrons and two eyes of Maa Subhadra represent two electrons. In the whole body of these three deities, their eyes are most prominent. These three automatic particles when fuse with Brahman, it becomes an individual soul.

The Brahman is actually placed within these deities symbolizing this very fact.

Sri Jagannath, Balabhadra and Subhadra represent the aggregate or sum total of all the souls in the universe which is contained in them. That is why He is called the Supreme Lord of the





Universe. Brahma is not a worshipping deity, yet He is worshipped as Subhadra in Srimandir. As electrons, protons and neutrons originate from a single source, they are therefore, like brothers and sisters. Protons and Neutrons are Sri Jagannath and Sri Balabhadra respectively two brothers and electron their only sister Subhadra. One grain produces three years just as one Daru (wooden-shape) creates three darus or deities Sri Jagannath, Sri Balabhadra and Maa Subhadra. As the principle of Indian philosophy, the trinity have been produced from a single, the supreme. The Trinity (GOD) have been created from one source i.e. the supreme power (Durga Shakti). The supreme produces the root Shakti (Yogamaya) or Subhadra (Brahma)-G (generator) then Vishnu were produced as Sri Jagannath – O (organizer) and Sri Balabhadra (Shiva) was produced as the Destroyer-D. These Trinity were produced from one gem. So Upanishad proved,

“Yaha Brahma Sa Bishnuhu Sa Aba Maheshwar:”

“That means the trinity in one. This ethic covers the universal or global thought of philosophy.

In the classifications of human caste in global affairs mainly one is male and other is female. So in Srimandir Sri Jagannath, Sri Balabhadra and Maa Subhadra are worshipped as Vishnu, Shiva and Brahma respectively. Like this these three deities are males and also worshipped as Tara, Bhubaneswari and Dakshinakali as females in classical ethics. It is described in “Mahanirvan Tantra”.

“Tara Sakshyat Shulapani Subhadra Bhubaneswari. Niladrau tu Jagannathah Sakshyat Dakshinakalika”.

So there is the system of rituals in Srimandir. Bhoga is offered to trinity by

Devamantras and Devi Mantras based on Tantra tradition. There is no any discriminations or feelings of caste, creed, colour, religion or Sampradaya. These three deities are very peculiar to see because Sri Jagannath is deeply black having two big eyes without eyelids. Sri Balabhadra is deeply white in colour having no palms and feet. Ma Subhadra also yellow coloured having no hands and legs. Despite the shape these deities attract all the devotees of the world. The temple of Lord Jagannath is famous throughout the Hindu world, but Lord Jagannath Himself is accepted by all the religions of the global affairs. Sri Jagannath stands as the symbol of equality, fraternity and the progress of entire human civilization.

In *Madala Panji*, it is mostly described that a large number of *Mathas*, *Kotas*, *Jagas* and *Akhadas* or religious monasteries belonging to different sects are located here centring around the shrine of Sri Jagannath, as the different priests, preachers, tourists, poets, saints etc. of the world have visited in the past and established their ethical centres at Puri. The devotees of all faiths have visited to Puri and they described in their spiritual books regarding their own feelings. So their Mathas are interconnected with Srimandir and all the devotees of all faiths of the world come to Puri to see the art and architecture of the temples and the locality and enjoy the world famous Rathayatra and also get self satisfaction seeing Lord directly. At that time Lord Jagannath represents Orissa in global affairs.

Dr. Ramakanta Kar is the Editor of “Yoga Pallava”, Gudia Sahi, Puri-1

