



## Oh My God

*Sidhanta Samantaray*



“Shantakaram Bhujoga Sayanam Padmanavam Suresham  
Biswadharam Gagan Sadrusam Megha Varnam Subhangam  
Laxmikantam Kamalanayanam Yogirvidhyan gamyam  
Bande Vishnu Bhababhaya Haram Sarba Lokaika Natham.”

GOD is one and inseparable. He exists everywhere, omni present and all powerful. He pervades the entire Universe which is created by Him. The man is the greatest creation among the entire evolution. Oh my God, it implies as we must reach at his feet very nearer to dearer. Like our parents very nearer to dearer, this also implies how far devotion towards God, there are certain examples in Puranas, the devotee Sudama was great devotee of Lord Krishna, for which the devotee Sudama had to face great sufferings, the devotees Dhruba and Prahallad were heartily diverted and dedicated to God, and for that they had to struggle and strongly conscious towards God and at last Bhagaban Vishnu Himself appears before the devotees for Darshan and accordingly the two devotees were very nearer to dearer and the relationship between Bhakta and Bhagaban became closer. The same is the relation between our parents. Oh My God means how far we are nearer to dearer to God. So for that we can find several example in the sphere of spiritual consciousness in the heart of the people. In the field of Jagannath Culture, we establish ourselves as blood relation to each other. Before God there is no fellow-feelings.

So, the universality of Jagannath Culture is most prominently noticed in the acceptance of Mahaprasad by members of all castes and creeds together. A devotee after taking Mahaprasad touches his head, with that hand as he considers, Mahaprasad to be most sacred. We are always conscious in our mind, if something wrong committed by us, suddenly we say “Oh My God”, that means only God will make clear for removal our any mistake. Lord Jagannath is the Supreme Authority of the world. The supreme spirit has two states of form, the (1) the nature of the world (Prakriti) and other: its frames formation as appearance (Vikriti). Prakriti is invisible form. Vikriti is the aspect (Akara) in which He pervades the universe. Worship and meditation can be performed in relation to His Akara aspect only.

Taking Mahaprasad together, provides a greater satisfaction and feelings about the consciousness of God. Take example of Bhakta Prahallad and his father Hiranyakashyap, as being aggrieved Hiranyakashyap asked to his son Prahallad “where is your God (Hari)” and who is your nearer and dearer God and suddenly Prahallad told his father “Oh My God” - Sri Hari. Hari exists everywhere in the heart of cleaned devotees. Then Hiranyakashyap saw God in the form of Narasingha Rupa (Vishnu). A devotee is always dedicated before God. He exists as the



symbol of blessings, without His blessings there is no existence of human life. So, He is the Guru, mother, father, friend and brother and He is everything. In this world whatever we find, all are the creation of God. Simply description of God in this form of the three deities as such: Sri Jagannath, Balabhadra and Maa Subhadra is the symbolic characteristics, such as : Satva, Raja, Tama respectively in connection of Purusottam. Lord Jagannath or Darubrahma which leads to brotherhood, heavenly bliss and spiritual unitary system and final salvation, as a result of which the entire human race will succeed in each and every sphere of life.

Oh my God, we love God, He loves us. Here love means our devotion is deposited before Him. So, We all are guided by Him. We perform our duties as per his instructions. God means only

the unseen power who is doing everything for the entire world. We have no knowledge about the existence of power. In our heart only we must have faith or love towards God otherwise we can not feel the consciousness of God. We love our parent likewise we love God, we must attain the favour of God and His feelings in our heart.

All are equal in the eyes of God by whom we all are stuck to each other in brotherly tie and ultimately the entire world will be free from-violence. Viwed from all points Lord Jagannath would appear to be the Supreme Authority in all matters, as social, religious, cultural.

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## Bhakti

*Rajkishore Das*

Bhakti .....  
the essence of God realisation  
lies beyond  
knowledge and reasoning  
is not mere outward show  
or ostentation  
but springs  
in one's inner consciousness  
It does not demand  
scholarship, learning or knowledge  
and capable of leading  
to God realisation  
with all certainty.  
In its pure State  
the experince of oneness  
with God

is achieved  
and a sincere seeker of truth  
can be successful  
in the company of those  
to a certain extend  
who have realised God.  
The purpose of life is  
to realise God  
and to develop  
awareness in God  
in one's individual interest.

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