



symbol of blessings, without His blessings there is no existence of human life. So, He is the Guru, mother, father, friend and brother and He is everything. In this world whatever we find, all are the creation of God. Simply description of God in this form of the three deities as such: Sri Jagannath, Balabhadra and Maa Subhadra is the symbolic characteristics, such as : Satva, Raja, Tama respectively in connection of Purusottam. Lord Jagannath or Darubrahma which leads to brotherhood, heavenly bliss and spiritual unitary system and final salvation, as a result of which the entire human race will succeed in each and every sphere of life.

Oh my God, we love God, He loves us. Here love means our devotion is deposited before Him. So, We all are guided by Him. We perform our duties as per his instructions. God means only

the unseen power who is doing everything for the entire world. We have no knowledge about the existence of power. In our heart only we must have faith or love towards God otherwise we can not feel the consciousness of God. We love our parent likewise we love God, we must attain the favour of God and His feelings in our heart.

All are equal in the eyes of God by whom we all are stuck to each other in brotherly tie and ultimately the entire world will be free from-violence. Viwed from all points Lord Jagannath would appear to be the Supreme Authority in all matters, as social, religious, cultural.

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## Bhakti

*Rajkishore Das*

Bhakti .....  
the essence of God realisation  
lies beyond  
knowledge and reasoning  
is not mere outward show  
or ostentation  
but springs  
in one's inner consciousness  
It does not demand  
scholarship, learning or knowledge  
and capable of leading  
to God realisation  
with all certainty.  
In its pure State  
the experince of oneness  
with God

is achieved  
and a sincere seeker of truth  
can be successful  
in the company of those  
to a certain extend  
who have realised God.  
The purpose of life is  
to realise God  
and to develop  
awareness in God  
in one's individual interest.

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