

Visnuserman studies the unstable and unnatural character of administrative minds : now full of truth, now falsehoods, and now harsh now of agreeable address, sometimes cruel, at others merciful, now given to hoarding money, now liberal, at one time incurring a heavy expenditure, at another having a good treasure ate command- does the policy of a king, like a harlot, appear in a variety of forms.

But however the modern concept of managerial policy and that of Visnuserman agrees to the fact that administration and management are always to be based on ethical behaviour. One cannot be a king without servants nor can the servants exist without a king. The nave is supported by the spokes and the spokes are

planted into the nave. Thus proceeds the wheel of relation of the king and the servants.

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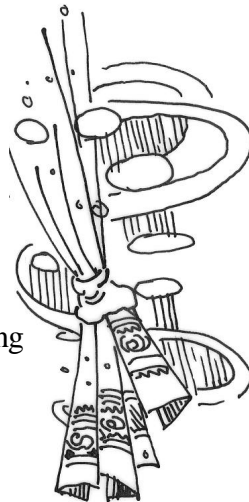


The Lonely Boatman

Dr. Balaram Das

Who knows when
The striking sound of chisel and mallet
Shall come to a halting point
From behind the closed door
And with the opening of eyes
Shall be visible the smiling face
Of the last hour of the night
Scattering the petals of flowers
All around !

Who knows when
The shadow of the sky scrapping
Compound wall of the temple
Shall be extinguished
By the gush of marine storm
And like the music of flute
Echoed through the sprouting
Of Kadamba flower,



The upsurging river of July
Shall be lulled to sleep.

Who knows when
Throughout the fourteen universes
There won't be any scope
For differentiating between
The day and night
And You would be seating
On the prow of the boat alone-
You, the lonely boatman,
Lonely eternally !!

[Translated into English by Sri Laxmi Kanta Tripathy
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