

Salabega's song we have no such picture. But the fact of Chariot Nandighosa halting at the grave of Salabega where Jagannath gives *darshan* to his beloved devotee is a testimony to the boundless grace of God which He has for His devotees. Wherever one may be, his intense prayer to the Lord is always answered:

*Satasa panchas kosa chali na parae
Moha jiba jae Nandighosa thiba rahi*
(Salabega, "Jagabandhu he Gosain," 3-4).

(Lord! I am unable to walk such a long distance. I am very ill. I long to see you on Nandighosa. Please wait for me).

And Jagannath had to wait. This is the mercy of God. His devotee is never disappointed.

The desperate craving of a devotee to see the forms of God is a natural desire, and the Lord has fulfilled this.

*Yo mang pasyati sarbatra sarbam cha mayi pasyati
Tasyaham na pranasyami sa cha me na pranasyati*

(*The Bhagavad Gita*, Chapter VI, 30).

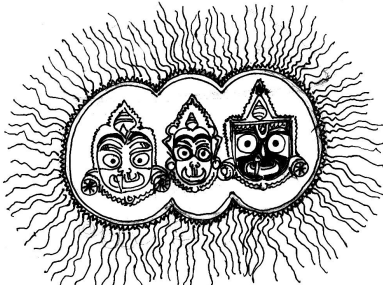
(He who sees Me (the Universal Self) present in all beings, and all beings existing within Me, never loses sight of Me, and I never lose sight of him).

Works Cited :

Salabega. "Jagabandhu he Gosain" in *Shri Jagannath Bhajan, Janana O Chautisa*, Cuttack : OGP, 2009.

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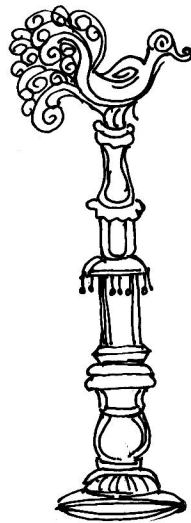
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Oh; Lord Jagannath
You are
Almighty, most powerful
Your temple is Shree Mandir,
throne is Ratnasinghasan
Prasad is Mahaprasad
You are Lord of Universe.

Oh; Lord you are
most loving and cheerful
you know everything
can hear a little beat of sound

Lord of Universe



and you can feel
the deep prayer and devotion of all.

Oh; Lord you are
the true friend, philosopher
and guide of all
you are called
Prakruti and Purusa
of the whole creation.

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